

# PTA... The Essential Piece of the Puzzle

Miami-Dade County Council of PTAs/PTSAs

Invites you, your PTA/PTSA Board  
and your school administration  
as we celebrate the accomplishments of 2008-2009  
and  
honor our outgoing local unit presidents and board.  
The PTA Council awards will be announced,  
scholarship recipients introduced, and so much more....

Wednesday, May 27, 2009  
Jungle Island/TreeTop Ballroom  
1111 Parrot Jungle Trail  
Miami, Florida  
\$40 per guest  
\$400 for Reserved Table

Exhibitors' Fair & Registration 4:00 PM  
Seated Dinner, Program and Awards Ceremony 6:30 PM  
Cash Bar, Parking \$ 3

## Silent Auction...

For inquiries please contact Sonia Cohen at [cciprints@mac.com](mailto:cciprints@mac.com) or (305) 995-1102.

Miami-Dade County Council



PTA...Connecting the Pieces for Everychild.

# 13<sup>th</sup> Annual Recognition Ceremony

**DATE/LOCATION**

Thursday, May 27, 2009  
Jungle Island  
1111 Parrot Jungle Trail  
Miami, Florida

**TIME**

Exhibitors' Fair - 4:00 PM  
Seated Dinner and Program - 6:00 PM

**COST \$40.00 per guest/\$400 per table**

★ **Reservation Deadline: May 22, 2009** ★

**PTA/NAME OF SCHOOL/ORGANIZATION:** \_\_\_\_\_

**2008-2009 PTA/PTSA PRESIDENT'S NAME:** \_\_\_\_\_

**CONTACT PERSON:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

\* For registration purposes only please list the names of attendees from your School/PTA \*

**NAME OF ATTENDEE:** (please indicate if President or Principal)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

**TOTAL ENCLOSED: \$** \_\_\_\_\_

**Make checks payable to:**  
Miami-Dade County Council PTA/PTSA

**Send registration & check to:**  
**US Mail:**  
C/O Julie Palm  
MDCC PTA/PTSA-ARC  
1220 NE 153 Street  
NMB, FL 33162

**School Mail:**  
C/O Julie Palm  
MDCC PTA/PTSA-ARC  
#9999, Room 103